#### Chair Wm. Weston J. Newton

First Vice-Chair: Joseph H. Jefferson, Jr.

Kambrell H. Garvin Rosalyn D. Henderson-Myers Max T. Hyde, Jr. Kimberly O. Johnson John R. McCravy, III Travis A. Moore Melissa Lackey Oremus Marvin R. Pendarvis John Taliaferro (Jay) West, IV

Jennifer L. Dobson Research Director

Cathy A. Greer Administration Coordinator

# Legislative Oversight Committee



South Carolina House of Representatives

William M. "Bill" Hixon Jeffrey E. "Jeff" Johnson Josiah MAttorney Generalnuson Timothy A. "Tim" McGinnis Adam M. Morgan Russell L. Ott Michael F. Rivers, Sr. Chris Wooten

Gil Gatch

Post Office Box 11867 Columbia, South Carolina 29211 Telephone: (803) 212-6810 • Fax: (803) 212-6811

Room 228 Blatt Building

Charles L. Appleby, IV Legal Counsel

Lewis Carter Research Analyst/Auditor

Riley E. McCullough Research Analyst

July 11, 2022

## VIA EMAIL

Dr. Edward Simmer, MD, Director Department of Health and Environmental Control 2600 Bull Street Columbia, South Carolina 29201 andrewe@dhec.sc.gov; JailleJS@dhec.sc.gov

### Dear Director Simmer:

The House Legislative Oversight Law Enforcement and Criminal Justice Subcommittee is currently performing an oversight study of the Attorney General's Office. The purpose of legislative oversight is to determine if agency laws and programs are being implemented and carried out in accordance with the intent of the General Assembly and whether they should be continued, curtailed, or even eliminated. Any House Member may file legislation to implement the Committee's recommendations.

The purpose of this letter is to seek input from your office about the questions attached. If your office would like to provide input, which would be appreciated, please do so before Friday, July 29, 2022. Additionally, the subcommittee welcomes any other input or feedback your office would like to provide.

Sincerely,

Representative Chris Wooten

Subcommittee Chair

cc: The Honorable Wm. Weston J. Newton

Law Enforcement and Criminal Justice Subcommittee

# Questions to Department of Health and Environmental Control

1.	Please provide information on health conditions and applicable costs to the state associated with vaping, ecigarette, and similar products.